

Date Received: \_\_\_\_\_

# 2004 APPLICATION

**The application deadline has been extended to January 3, 2004.**

**Return your completed form to:**

Tree Steward and Earth Team  
Natural Resource Volunteer Program  
UNH Cooperative Extension  
200 Bedford Street (Mill #3)  
Manchester, NH 03101

**If you have any questions, please contact Pam Doherty at 603-629-9494, ext. 120 or e-mail her at**

## COMMUNITY TREE STEWARD AND EARTH TEAM NATURAL RESOURCE VOLUNTEER PROGRAM

***The Community Tree Steward and Earth Team Natural Resource Volunteer Program*** provides volunteers with a fundamental natural resources education to help New Hampshire communities care for their land, water, trees, and wildlife and to enhance quality of life for residents. The program is a cooperative effort of UNH Cooperative Extension, NH Division of Forests and Lands, USDA Forest Service, USDA Natural Resources Conservation Service, and the Merrimack, Rockingham and Strafford County Conservation Districts.

PLEASE PRINT!

Name \_\_\_\_\_

Address (mailing) \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Occupation: \_\_\_\_\_

How did you hear about the ***Natural Resource Volunteer Program?*** (Please circle)

Newspaper      Radio      Flyer      Friend      Newsletter      Other \_\_\_\_\_

1. Why do you wish to become a ***Natural Resource Volunteer?***  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Training location preference (please circle):    Portsmouth      Concord

3. Are you willing/able to make the commitment to take the eleven sessions of required course work and give back 40 volunteer hours over the next two years as a **Natural Resource Volunteer**?

Yes    No    If no, please explain: \_\_\_\_\_

\_\_\_\_\_

4. Once the course is complete when are you available to volunteer? (Please circle all that apply)

Week Days

Weekends

Evenings

**REFERENCES: Please print the following information for 3 references outside your family:**

Name:	Day Time Telephone Number	Occupation

**BACKGROUND INFORMATION: (Attach additional sheets if necessary)**

Relevant Educational Courses (biology, forestry, etc.)

Special Skills, Training or Experience:

Currently Volunteering With:

Clubs and Associations:

Hobbies, Interests:

The University of New Hampshire Cooperative Extension programs and policies are consistent with pertinent Federal and State Laws and regulations on non-discrimination regarding race, color, national origin, sex, gender orientation, age, disability or veteran's status. *No person shall be denied the opportunity to participate in this program because of inability to pay.* College of Life Sciences and Agriculture, County Governments, and U.S. Department of Agriculture cooperating.